City of Minden

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The Christmas City
Minden NEBRASKA

ADVANCE PUBLICIZED NOTICE OF MEETING OF CITY COUNCIL

DATE: Monday, June 21, 2021
TIME: 6:00 p.m.
Place: Fire Hall

REGULAR: X
SPECIAL: _____

Pursuant to Governor Rickett's Executive Order No. 21-02 issued on January 11, 2021, this meeting will ALSO be held by video/telephone conference. Members of the public may attend this meeting **in person, electronically, or telephonically:**

TO JOIN BY VIDEO: https://us02web.zoom.us/j/83390055999?pwd=cWgrTXQ4Nkp0SXcwb0RuNW1mSkRaUT09

- **Meeting ID:** 833 9005 5999
- **Password:** 851356

TO JOIN BY PHONE: 1-312-626-6799 or 1-346-248-7799

Enumeration of subjects known at this time:

1. Pledge of Allegiance
2. Open Meeting Statement
3. Mayoral Announcements
4. CONSENT AGENDA
   a. Consider Approval of Minutes of Previous City Council Meetings
   b. Consider Approval of Bills & Claims for this Council Meeting
   c. Consider Acceptance of Excused Absence of Mayor or Council Member(s)
   d. Consider Reports that are Enclosed in the Council Packets for This Council Meeting
5. Consider Approval to submit DTR application prepared by Miller & Associates.
6. Overview of Application for Re-Certification of City's Leadership Community.
7. Review of City's property damage from the May 2, 2021 Hail Storm and Approval to seek bids for roof damages.
8. Approval of Final Plat for Braun Subdivision, A Tract Of Land Being Part Of The Northwest Quarter (NW ¼) Of Section Eighteen (18), Township Six (6) North, Range Fourteen (14) West, Of The Sixth Principal Meridian, Kearney County, Nebraska, Being Part Of Vacated Block Eighteen (18) Of McCool's Addition To The City Of Minden Together With All Vacated Streets And Alleys Running Through Or Adjacent To That Part Of Said Block: Also Designated For Tax Purposes As Lot "A", And All More Particularly Described As Follows: Beginning At The Southwest Corner Of Said Lot "A" And Also Being The Intersection Of The East Right Of Way Line Of Minden Avenue And The Centerline Of Vacated Palmer Street, Thence N00°16'37"W (Assumed Bearing) On The West Line Of Said Lot "A" And On Said East Right Of Way Line Of Minden Avenue A Distance Of 299.09 Feet To The South Right Of Way Line Of Vacated Campbell Street, Thence N89°41'59"E On Said South Line A Distance Of 327.00 Feet, Thence S00°17'00"E A Distance Of 300.44 Feet To The Centerline Of Said Vacated Palmer Street, Thence S89°56'05"W On Said Centerline A Distance Of 327.03 Feet To The Point Of Beginning, Containing 2.25 Acres More Or Less.
9. Consider Approval of Ordinance amending Section 82-99 (o), No Parking Area designated on Gilman Avenue and Repealing Ordinances 1233 & 1252, to the Minden Municipal Code, Second Reading.
10. Open Mic Public Comments
11. Adjournment

DATED: June 18, 2021

Ted Griess, Mayor

Delivered or mailed to each member of the City Council and posted in the City Office, Outside the City Office, First Bank & Trust Co., Minden Exchange Bank & Trust Co, and the Post Office at 5:00 PM. Persons needing special accommodations or equipment at this meeting, please contact the City of Minden by noon the day of the meeting.

/s/ Abbey Jordan
Abbey Jordan, City Clerk