City of Minden
P.O. Box 239, 325 N. Colorado
Minden, Nebraska 68959

phone 308.832.1820
fax 308.832.1949
www.MindenNebraska.org

The Christmas City
Minden NEBRASKA

RESOLUTION NO. 1734
Water Rates

WHEREAS, the Mayor and City Council realize the water rates of the City of Minden, Nebraska must be adjusted from time to time; and

WHEREAS, the Mayor and City Council of the City of Minden realize it is in the best interest of the City of Minden and its citizens to maintain the municipal water system in a solvent position; and

WHEREAS, the Mayor and City Council of the City of Minden realize the costs associated with the operation of the municipal water system are ever increasing; and

WHEREAS, the Mayor and City Council of the City of Minden have reviewed the current rates and the recommendations of the City Administrator and the Utilities Superintendent, and has found that the following rates are just and equitable and should be applied to all billings for water made by the Water Department of the City of Minden on or after May 16, 2022.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF MINDEN, NEBRASKA:

Section 1. Effective on the billing after May 16, 2022 to be made to users of water supplied by the City of Minden Water Department of the City of Minden, Nebraska, the rates charged shall be as follows:

RESIDENTIAL

Minimum Bill per month:	includes first 500 cubic feet / 0-5 units	$20.00
	600 to 1,000 cubic feet / 6-10 units	$1.00 per 100 cubic feet
	1,100 to 4,000 cubic feet / 11-40 units	$1.50 per 100 cubic feet
	4,100 cubic feet and greater / 41+ units	$2.00 per 100 cubic feet

COMMERCIAL

Minimum Bill per month:	includes first 500 cubic feet / 0-5 units	$17.00
	600 cubic feet and greater / 6+ units	$.71 per 100 cubic feet

Council Member Evans moved for the adoption of the foregoing Resolution. Council Member Sumstine seconded the motion. On roll call the following voted Aye: Yant, Carlson, and Sumstine. Voting Nay: Evans.

The passage of said Resolution having been consented to by a majority of the members of the City Council, the Mayor declared the Resolution passed and adopted, this 16th day of May, 2022.

PASSED AND APPROVED this 16th day of May, 2022.

/s/ Ted Griess
Ted Griess, Mayor

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Attest:

/s/ Abbey Jordan
Abbey Jordan, City Clerk
(SEAL)