City of Minden

P.O. Box 239, 325 N. Colorado
Minden, Nebraska 68959

*phone 308.832.1820*
*fax 308.832.1949*
*www.MindenNebraska.org*

The Christmas City
Minden NEBRASKA

ADVANCE PUBLICIZED NOTICE OF MEETING OF CITY COUNCIL

**DATE: Monday, October 3, 2022**
**TIME: 6:00 p.m.**
Place: City Council Chambers, 325 N. Colorado Ave, Minden, NE 68959

REGULAR: X
SPECIAL: _____

**To view or listen to the City Council meeting:**

**TO JOIN BY VIDEO:** https://us02web.zoom.us/j/87129220921?pwd=QlJ0QjJqNjFCRjlhVXIwSGR5bnVIUT09
- **Meeting ID:** 871 2922 0921
- **Password:** 164083

**TO JOIN BY PHONE**: 1-312-626-6799 or 1-346-248-7799

Enumeration of subjects known at this time:

1. Pledge of Allegiance
2. Open Meeting Statement
3. Mayoral Announcements
4. CONSENT AGENDA
   a. Consider Approval of Minutes of Previous City Council Meetings
   b. Consider Approval of Bills & Claims for this Council Meeting
   c. Consider Acceptance of Excused Absence of Mayor or Council Member(s)
   d. Consider Reports that are Enclosed in the Council Packets for This Council Meeting
5. Public Hearing to consider Final Plat submitted by the Masons Market Inc for CRA Fourth Subdivision, a tract of land being part of the Southeast Quarter of the Northeast Quarter of the Northeast Quarter (SE1/4 NE1/4 NE1/4) of Section Twelve (12), Township Six (6) North, Range Fifteen (15) West of the Sixth Principal Meridian, Kearney County, Nebraska, together with Lot One (1), now vacated, CRS Second Subdivision, a subdivision being part of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 12, Township 6 North, Range 15 West of the Sixth Principal Meridian, Kearney County, Nebraska, all more particularly described as follows: Referring to the Southwest Corner of the Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 12 and assuming the West line of said Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 as bearing N 00°00'48" E and all bearings contained herein are relative thereto; thence N 00°00'48" E on the aforesaid West line a distance of 330.58 feet to the ACTUAL PLACE OF BEGINNING, said point being the southwest corner of said Lot 1; thence continuing N 00°00'48" E on the aforesaid West line and the west line of said Lot 1 a distance of 325.00 feet to the northwest corner of said lot; thence N 89°55'14" E on the north line of said lot a distance of 266.00 feet to the northeast corner of said lot; thence S 00°00'48" W on the east line of said lot a distance of 325.00 feet to the southeast corner of said lot; thence N 89°55'14" E on the North line of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 12 a distance of 68.95 feet; thence S 00°05'35" W on the west line, if extended northerly, of Lot 1, Jestes Subdivision, a subdivision being part of the S 1/2 of the SE 1/4 of the NE 1/4 of the NE 1/4 of Section 12 Township 6 North, Range 15 West of the 6th Principal Meridian, Kearney County, Nebraska a distance of 298.45 feet; thence S 89°53'57" W a distance of 51.65 feet; thence S 00°12' E a distance of 32.00 feet to a point on the South line of said Northeast 1/4 of the Northeast 1/4; thence S 89°53'57" W a distance of 213.50 feet; thence N 00°05'02" E a distance of 330.55 feet to a point on the south line of Lot 1, in said CRS Second Subdivision; thence S 89°55'14" W on the aforesaid south line a distance of 69.90 feet to the place of beginning.
6. Discussion and Resolution of private water main replacements.
7. Open Mic Public Comments
8. Adjournment

DATED: September 30, 2022

Ted Griess, Mayor

Delivered or mailed to each member of the City Council and posted in the City Office, Outside the City Office, First Bank & Trust Co., Minden Exchange Bank & Trust Co, and the Post Office at 5:00 PM. Persons needing special accommodations or equipment at this meeting, please contact the City of Minden by noon the day of the meeting.

/s/ Abbey Jordan
Abbey Jordan, City Clerk