City of Minden

P.O. Box 239, 325 N. Colorado
Minden, Nebraska 68959

phone 308.832.1820
fax 308.832.1949
www.MindenNebraska.org

The Christmas City
Minden NEBRASKA

ADVANCE PUBLICIZED NOTICE OF MEETING OF CITY COUNCIL

DATE: July 7, 2025 REGULAR: X
TIME: 6:00 p.m. SPECIAL: _____
Place: City Council Chambers, 325 N. Colorado Ave, Minden, NE 68959

To view or listen to the City Council meeting:
TO JOIN BY VIDEO: https://us02web.zoom.us/j/87869684393?pwd=glGHeSbS11YhTFbbaL0Q07hgR33YKz.1
- **Meeting ID:** 878 6968 4393 **Password:** 149510

TO JOIN BY PHONE: 1-312-626-6799 or 1-346-248-7799

Enumeration of subjects known at this time:

1. Pledge of Allegiance
2. Open Meeting Statement
3. Public Forum
4. Council Announcements
5. CONSENT AGENDA
   a. Consider Approval of Minutes of Previous City Council Meetings
   b. Consider Approval of Bills & Claims for this Council Meeting
   c. Consider Acceptance of Excused Absence of Mayor or Council Member(s)
   d. Consider Reports that are Enclosed in the Council Packets for This Council Meeting
   e. Consider Approval of a Special Designated Liquor License for Legacy on the Bricks at the Kearney County Fairgrounds for the county fair on July 18 & 19, 2025 from 4:00 p.m. to 11:59 p.m.
   f. Insurance Determination on the Property Damage Claim submitted by Cam Binder
6. Consider Approval of an Ordinance creating Street Improvement District No. 2025-1, Third Reading.
7. Public Hearing, Condemnation Hearing for the Property known as Uptown Grain located at the SW corner of Colorado Avenue and Highways 6/34 or more Particularly Described as *A tract of land being described as the Northerly 110.0 feet of the Burlington Northern and Santa Fe Railway Company's 300 foot wide Station Ground Property at Minden, Nebraska being 150.0 feet wide on each side of said railway company's main track centerline as no located and constructed upon, over, and across the SW¼NW¼ and NW¼SW ¼ of Section 7, Township 6 North, Range 14 West of the Sixth Principal Meridian, Kearney County, Nebraska, lying between two lines drawn parallel with and distant respectively 40.0 feet and 150.0 feet Northerly of, as measured at right angles from said main track centerline. Bounded on the West by a line drawn at right angles to said main track centerline distant 900.0 feet Westerly of the East Line of the SW¼NW¼ as measured along a line drawn parallel with and 150.0 feet Northerly of said Main track centerline. Bounded on the East by the centerline of Colorado Avenue which is approximately 623 feet Westerly of the East line of said SW¼NW¼ as measured along a line drawn parallel with and 150.0 feet northerly of said main track centerline.*
8. Consider Issuance of Order of Condemnation for the Property known as Uptown Grain located at the SW corner of Colorado Avenue and Highways 6/34 or more Particularly Described as *A tract of land being described as the Northerly 110.0 feet of the Burlington Northern and Santa Fe Railway Company's 300 foot wide Station Ground Property at Minden, Nebraska being 150.0 feet wide on each side of said railway company's main track centerline as no located and constructed upon, over, and across the SW¼NW¼ and NW¼SW ¼ of Section 7, Township 6 North, Range 14 West of the Sixth Principal Meridian, Kearney County, Nebraska, lying between two lines drawn parallel with and distant respectively 40.0 feet and 150.0 feet Northerly of, as measured at right angles from said main track centerline. Bounded on the West by a line drawn at right angles to said main track centerline distant 900.0 feet Westerly of the East Line of the SW¼NW¼ as measured along a line drawn parallel with and 150.0 feet Northerly of said Main track centerline. Bounded on the East by the centerline of Colorado Avenue which is approximately 623 feet Westerly of the East line of said SW¼NW¼ as measured along a line drawn parallel with and 150.0 feet northerly of said main track centerline.*
9. Consider Approval of Midlands Contracting Proposal of $25,250 for one valve addition and two fire hydrant replacements.
10. Discussion and Statements on City's Water Discoloration and Water Quality including Agenda Item Request by Kim Grotrian.
11. Adjournment

DATED: July 3, 2025 Larry Evans, Mayor

Delivered or mailed to each member of the City Council and posted in the City Office, Outside the City Office, First Bank & Trust Co., Minden Exchange Bank & Trust Co, and the Post Office at 3:00 PM. Persons needing special accommodations or equipment at this meeting, please contact the City of Minden by noon the day of the meeting.

/s/ Abbey Jordan
Abbey Jordan, City Clerk